

## Kerala State Handicapped Persons Welfare Corporation Limited

(Kerala state public sector undertaking)

Poojappura, Thiruvananthapuram pin 695012

Phone : 0471- 2347768, 0471- 2322065, 9497281896

E-mail : ks\_kshpwc@ yahoo.com, hpwc2023@gmail.com

Website : www.hpwc.kerala.gov.in

### **Regional Office:**

Opposite of Coastguard  
Fort Kochi, Kochi-682001  
Phone: 9400141669

### **Regional Office:**

Civil Station  
D Block, Kozhikkode  
Phone: 0495-2370463

### **District Office:**

District Panchayat  
Civil Station Compound  
Kasargod-671123  
Phone: 04994-291086  
Mob: 9746332258

## **Loan for Education/Training to Person with Disabilities**

### **Application Form**

(All columns must be filled)

(Please read through the application form carefully before filling in)

|  |  |                        |
|--|--|------------------------|
| <b>1. Particulars of student/course of study</b>   |  | Passport size<br>Photo |
| a) Full Name:  |  |                        |
| b) Father/ Parent's Name:  |  |                        |
| c) Male/Female/ Transgender  |  |                        |
| d) Permanent Address:<br><br>Mobile Number<br><br>Whats app Number<br><br>Email  |  |                        |
| e) Date of Birth:  |  |                        |
| f) (I) Details of Disability<br>(attached photocopy of<br>certificate from competent<br>authority).<br>(II) Percentage of disability |  |                        |

|                           |         |
|---------------------------|---------|
| g) Reservation Category   | Yes/ No |
| h) UDID Number:           |         |
| i) AADHAAR Number:        |         |
| j) District:              |         |
| k) Assembly/ Constituency |         |

## 2. Educational Qualification:

| Examination | Institution/University<br>From which passed | Year of<br>passing | Attempts<br>made | Percentage of<br>marks | Class<br>obtained |
|-------------|---|--------------------|------------------|------------------------|-------------------|
|             |   |                    |                  |                        |                   |
|             |   |                    |                  |                        |                   |
|             |   |                    |                  |                        |                   |

Please enclose marks-sheet of the last examination cleared as also testimonials from the school/two professors from the college last attended.

## 3. Particulars of Parents/Guardian

|                                 |  |                             |  |
|---------------------------------|--|-----------------------------|--|
| a) Full Name                    |  |                             |  |
| b) Permanent Address:           |  | Place of work with Address: |  |
| d) Phone Number(Res.)           |  | Phone Number Office:        |  |
| e) Age                          |  | Date Of Birth:              |  |
| f) If in service                |  |                             |  |
| (i) Name & Address of Employer: |  |                             |  |

|  |  |
|--|--|
| (ii) Age of retirement:                        |  |
| g) Number of children / dependents             |  |
| h) Particulars of deductions from gross income |  |
| j) Net monthly Income                          |  |

**J) Details of Present Borrowing:**

| S. No | Date of Loan | Obtained from | Amount of Loan<br>(Original/ Present) | Repayment Plan | Security<br>(Full Details) |
|-------|--------------|---------------|---------------------------------------|----------------|----------------------------|
|       |              |               |                                       |                |                            |

**4. Particulars of the Course for which the Loan is required**

|  |  |
|--|--|
| a) Name of the course:                     |  |
| b) Duration (full-time/part- time course): |  |
| c) Institution / University:               |  |
| d) Other Particulars:                      |  |

**(i) Details of tuition fees:**

|                         |     |
|-------------------------|-----|
| 1st Year of the course: | Rs: |
| 2nd Year of the course: | Rs: |
| 3rd Year of the course: | Rs: |
| 4th Year of the course: | Rs: |
| 5th Year of the course: | Rs: |
| <b>Total:</b>           | Rs: |

|   |     |
|---|-----|
| <b>(ii) Essential:</b>  |     |
| Books   | Rs: |
| Stationary  | Rs: |
| Equipment, if any   | Rs: |
| <b>iii) Examination fee:</b>  |     |
| 1st Year of the course:   | Rs: |
| 2nd Year of the course:   | Rs: |
| 3rd Year of the course:   | Rs: |
| 4th Year of the course:   | Rs: |
| 5th Year of the course:   | Rs: |
| <b>Total:</b>   | Rs: |
| <b>5. Details of estimated monthly maintenance expenditure during the period of the course:</b> |     |
| a) Rent.  | Rs: |
| b) Board  | Rs: |
| <b>6. Particulars of Loan applied for</b>   |     |
| a) Total expenses of the course   |     |
| b) Details of non-repayable scholarship/studentship/fellowship, etc, available to student       |     |
| c) Details of repayable loan/Scholarship or other financial assistance available                |     |
| d) Details of funds available from family sources for the course                                |     |
| e) Amount of Loan applied for   |     |

7. (a) Please state in brief how the completion of the course is going to help the student in improving his prospectus of earning his livelihood.

|  |     |
|--|-----|
| (b) (i) Expected income per month          | Rs: |
| (ii) Anticipated monthly expenses          | Rs: |
| Balance                                    | Rs: |
| (c) Amount available for repayment of loan | Rs: |

### 8. Security offered

|    |   |                |                                  |                  |        |
|----|---|----------------|----------------------------------|------------------|--------|
| a) | Immovable Property<br>Plot/ Flat/ House No. | Lease/Freehold | Title Deed<br>Dt. In the name of | Address          |        |
|    |   |                |                                  |                  |        |
| b) | Other Securities                            |                |                                  |                  |        |
|    | Name of<br>Security                         | Serial Number  | Name of Holder                   | Maturity<br>Date | Amount |
|    |   |                |                                  |                  |        |

### 3. Repayment Programme

The loan is proposed to be repaid as under

#### a) For School/College Education in India

In .....equaled monthly installments of Rs.....each by the parent/  
guardian, beginning from .....

#### b) For Technical/Professional Higher Studies in India/Abroad

In..... Equaled monthly installments of Rs..... each by the  
parent/guardian/student, beginning from.....

## **CERTIFICATE**

I/We certify that, to the best of my/our knowledge and belief, the information furnished herein is true and correct. I/We promise to abide the following terms and conditions governing the grant of loan and to utilize the loan for the purpose for which it is granted

### **Terms and conditions of loan-**

- a) The borrower would not participate in any unlawful activity, which would debar him from pursuing his / her studies and follow all the rules and regulations laid down by the educational institution.
- b) The borrower would not enter into a pecuniary obligation or financial liability during the currency of the loan
- c) The borrower would strive to secure a suitable employment after the completion of the course. As soon as he/she secures employment, he/she would furnish KSHPWC full particulars of such employment, including income there from
- d) The borrower would not take up employment during the period of the course, except with the prior permission of KSHPWC.
- e) If the borrower is taking up a part-time employment, he/she would produce a certificate from the head of the institution to the effect that the employment will not affect his/her studies.
- f) The borrower would keep KSHPWC Informed, from time to time about change of address. if any.
- g) The borrower would not, without KSHPWC written prior permission, change the course of studies or the place of study or the educational institution.
- h) The borrower would furnish the copy of mark sheet after every term/semester to KSHPWC.

Signature of Parent/Guardian

Signature of Applicant

Place:

Date:

### **CHECK LIST**

- 1.0 Please submit the application form, along with all required documents as stated below.
  - 2.0 The following documents are essential; please ensure that they are attached
    - 2.1 40% or more Disability Certificate from medical board of Central/State Government.
    - 2.2 Income Certificate from Revenue Authority.
    - 2.3 Birth/Age Certificate from Panchayat/Municipal/School Certificate.
    - 2.4 Educational Qualification Certificate.
    - 2.5 Caste Certificate for SC/ST/OBC.
    - 2.6 Two passport size photograph of the borrower(s) / guarantor(s)
    - 2.7 Affidavit stating that no loan has been availed from any Govt. agency for the same purpose.
    - 2.8 Mark sheet of last qualifying examination for school and graduate studies in India.
    - 2.9 Copies of letter conferring scholarship, freeship, studentship, etc.
    - 2.10 Proof of admission to the course.
    - 2.11 Schedule of expenses for the course.
    - 2.12 Copies of foreign exchange permit (if applicable).
    - 2.13 Statement of Bank account for the last six months of the borrower(s).
    - 2.14 Signature identification from bankers of borrower(s)/ guarantors(s).
    - 2.15 A copy of Passport/Voters ID Card/Proof of residence.
    - 2.16 Income Tax assessment order not more than 2 years old.
    - 2.17 Bank statement of assets and liabilities of borrower(s).
    - 2.18 UDID Copy
    - 2.19 Aadhar Copy of borrower(s).
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**(For free distribution In the Interest of persons with disability)  
COMPLETE OR INCORRECT INFORMATION WILL LEAD TO REJECTION  
OF THE APPLICATION**